

**Food Vendor Registration Form 10th Annual Earth Day Festival**  
**Sherman Municipal Grounds – Lucy Kidd Key Park**  
**Saturday, April 13, 2019 - Vendor Hours 9:00 a.m. to 4:00 p.m.**  
**www.earthdaytexoma.org**

**Business / Organization** \_\_\_\_\_  
**Contact Name** \_\_\_\_\_  
**Address** \_\_\_\_\_ **City** \_\_\_\_\_  
**State** \_\_\_\_\_ **Zip** \_\_\_\_\_ **Phone** \_\_\_\_\_ **Fax** \_\_\_\_\_  
**Setup Canopy** \_\_\_\_\_ **Vehicle** \_\_\_\_\_ - side it opens to public on \_\_\_\_\_  
**Email Address** \_\_\_\_\_  
**Web Site Address** \_\_\_\_\_

**Please describe the food or beverages you wish to provide. The Earth Day Festival attempts not to duplicate and strives to provide healthier fare.** \_\_\_\_\_

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**Registrations Fees:**

Number of Spaces (12 x 12 ft per space) \$60 ea, Number of Spaces _____	Booth fee _____
Availability of electricity is limited and on a first come, first served basis.	
Electricity \$10 per space, type of plug _____	Electricity total _____
Water \$10 per vendor. (bring your own garden hose)	Water total _____
Credit Card fee \$3 per transaction	CC total _____
T-shirt for Earth Day Festival@ \$10.00 per shirt (please state sizes) _____	T-shirt total _____
<b>Late fee for forms received after March 23, \$25 per space</b>	<b>Late Fee total</b> _____
	<b>TOTAL</b> _____

**Food Vendors:**

The Earth Day Festival does not allow Styrofoam containers of any kind. All vendors are expected to rent the amount of space that is required for their entire setup, no overflow allowed. A copy of your **Grayson County Temporary Food Permit** must accompany your registration.

I, \_\_\_\_\_, agree to indemnify and hold free and harmless the Earth Day Festival sponsors and planners against all manner of loss, damage and liability (including court costs and attorney's fees) arising from any claim made or loss incurred as a result of or in any way arising from, relating to, or connected with Texoma Earth Day Festival in Sherman, Texas. I understand that my image and products may be photographed or filmed for publicity for future Earth Day Festivals. Vendors are liable for damage and injuries caused by displays or equipment not properly secured.

**Vendor Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Registration is not confirmed until fee is paid, completed form is received, and approval is made by the planning committee. Registration deadline is April 6, 2019**

**Dear Exhibitor,**

All vendor spaces are outdoors on the Sherman Municipal Lawn. This is a rain or shine event. You are responsible for providing your own shelter, tables, chairs, and signage. No exceptions will be made. Set up is the morning of the event. Set up the evening before is at your own risk, as no outdoor security will be provided. Vendor space assignments will be made after registration closes. Vendors are expected to stay open for business until 5:00 pm. Vendors who break down early will not be invited back. You will receive confirmation and instructions upon registration. You will not receive your assignment until April 17. Cancellations must be made by April 1 for a refund to be considered.

**Thank you for your participation,**

Your contact person is Amy Hoffman-Shehan 903-821-8198 cell, [amychs@cablone.net](mailto:amychs@cablone.net) email

**Mail check and registration form to:**

**Amy Hoffman-Shehan, 1503 S Travis St, Sherman, TX 75090.**

Make checks payable to Earth Day Festival.