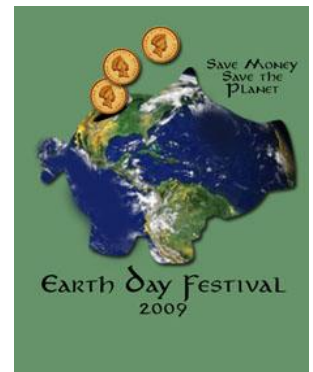


**Sherman Municipal Ballroom**  
**405 N. Rusk**  
**Sherman TX 75090**  
**Saturday, April 18, 2009**  
**Vendor Hours 10:00 a.m to 5:00 p.m.**  
**Sponsor / Vendor Registration Form**



**Business / Organization** \_\_\_\_\_

**Contact Name** \_\_\_\_\_

**Phone** \_\_\_\_\_ **Fax** \_\_\_\_\_

**Email Address** \_\_\_\_\_

**Website Address** \_\_\_\_\_

**Display / Workshop Planned** \_\_\_\_\_

**Amount of Space Needed (spaces are 10 x 10 feet)** \_\_\_\_\_

**(Each business / organization will need to provide their own table(s), chairs, shelter)**

**Registration Confirmation Date** \_\_\_\_\_

**Signed** \_\_\_\_\_

**(Circle Fee Amount)**

<b>Stewardship \$5000</b>	<b>Conservationist \$3000</b>	<b>Environmentalist \$1000</b>	<b>Preservationist \$500</b>
<b>Recycler \$250</b>	<b>Vendor \$50/space</b>	<b>Business Card Ad \$100</b>	

**Registration Fee Due** \_\_\_\_\_ **Paid Date** \_\_\_\_\_

I, \_\_\_\_\_, agree to indemnify and hold free and harmless the Earth Day Festival sponsors and planners against all manner of loss, damage and liability (including court costs and attorney's fees) arising from any claim made or loss incurred as a result of or in any way arising from, relating to, or connected with 2009 Earth Day Festival in Sherman, Texas.

\_\_\_\_\_  
**Signature** **Date**

**Dear Exhibitor,**

Outdoor displays and vendor spaces will be set up the morning of the event. The keynote address will be at 9:00 a.m. Workshops and sales will begin at 10:00 a.m. Thank you for your participation, Amy Hoffman-Shehan (903-821-8198) is your contact person.

Make checks payable to Earth Day Festival. Mail check and registration form to Amy Hoffman-Shehan, 1503 S Travis St, Sherman, TX 75090.